

# TENTH SUNDAY AFTER PENTECOST

Sat. Aug. 8, 2020, 6:00 p.m. & Sun. Aug. 9, 2020, 8:30 a.m.

Order of Worship

\* indicates congregation stands

**We welcome all people in the Name of Jesus Christ!**

**John 3:16-17**

Prelude

Pastoral Greeting

Opening Hymn

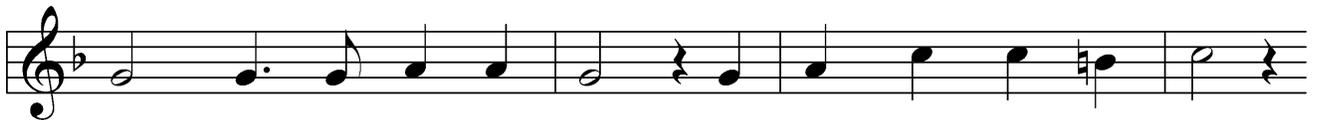
The Lord, My God, Be Praised *LSB 794*



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Public domain

\* Invocation

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**All: Amen.**

## \* Confession and Absolution

Leader: Let us humble ourselves before God, confess our sins to Him, and ask His gracious forgiveness.

**All: We confess to God Almighty, before the whole company of heaven and before one another, that we are sinful human beings by nature and by deed. We have not always put God first. We have used His holy name in ways that do not honor Him. We have not always been thoughtful caretakers of His creation and have not shared His bounty with others at all times. We have been heedless in word and deed and have not always kept our thoughts, words, and deeds pure and honorable. We sinned in ways we know and in ways we do not even recognize. We have wished for that which is not rightfully ours and have not put the best construction on all things and on all people. We pray God to have mercy on us, to forgive us all our sins, and to bring us to everlasting life. Amen.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our ✠ Lord Jesus Christ.

**All: Amen.**

## \* Prayer of the Day

Leader: Let us pray.

**All: Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Epistle

Romans 10:5–17 NIV

***Faith comes from hearing the Gospel.***

Leader: The Epistle is from the 10<sup>th</sup> chapter of Romans.

Moses writes this about the righteousness that is by the law: “The person who does these things will live by them.” But

the righteousness that is by faith says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the deep?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the message concerning faith that we proclaim: If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. As Scripture says, “Anyone who believes in him will never be put to shame.” For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, for, “Everyone who calls on the name of the Lord will be saved.”

How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Leader: This is the Word of the Lord.

**All: Thanks be to God.**

## \* Holy Gospel

Matthew 14:22–33 NIV

### ***Jesus walks on the water on the Sea of Galilee***

Leader: The Holy Gospel according to Matthew, the 14<sup>th</sup> chapter.

**All: Glory to You, O Lord.**

Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it.

Shortly before dawn Jesus went out to them, walking on the lake. When the disciples saw him walking on the lake, they were terrified. "It's a ghost," they said, and cried out in fear.

But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

"Lord, if it's you," Peter replied, "tell me to come to you on the water."

"Come," he said.

Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!"

Immediately Jesus reached out his hand and caught him. "You of little faith," he said, "why did you doubt?"

And when they climbed into the boat, the wind died down. Then those who were in the boat worshiped him, saying, "Truly you are the Son of God."

Leader: This is the Gospel of the Lord.

All: **Praise to You, O Christ.**

## Hymn of the Day

## Eternal Father, Strong to Save *LSB 717*



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
fir - ma - ment; O Wind of heav - en, by Thy might Save  
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
all who dare the ea - gle's flight, And keep them by Thy  
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
watch - ful care From ev - 'ry per - il in the air.  
rise to Thee Glad praise from air and land and sea.

© The Church Pension Fund. Used by permission: LSB Hymn License .NET, no. 100013127. Public domain

Sermon

Rev. Mark Rossington

\* Nicene Creed

**All: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Offerings will be received at the end of the service  
as you exit the Sanctuary.*

### **\* Prayer of the Church**

Leader: Let us pray for the whole people of God in Christ  
Jesus, and for all people according to their needs.

***After each prayer, the Leader will say, "Lord, in your mercy."  
The congregation responds, "Hear our prayer."***

Leader: Into Your hands, O Lord, we commend all for whom we  
pray, trusting in Your mercy; through Your Son, Jesus Christ,  
our Lord.

**All: Amen.**

### **\* Lord's Prayer**

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **\* Words of Institution**

## Distribution of Holy Communion

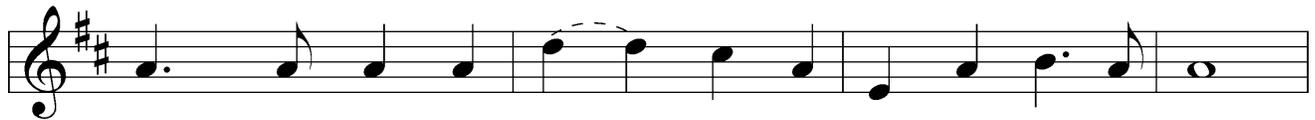
Holy Communion will be offered continuously. Please follow the direction of the usher and kindly practice social distancing when returning to your seat.

## Distribution Hymn

Holy, Holy, Holy *LSB 507*



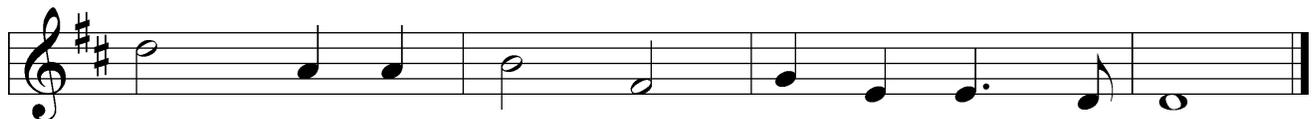
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Public domain

## \* Post-Communion Blessing

## Closing Hymn

On What Has Now Been Sown *LSB 921*



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Public domain

## Benediction

Leader: The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**All: Amen.**

## Postlude

Please wait to be ushered out by row so we may be practice social distancing  
and kindly take your bulletin home to prevent reuse.  
Thank you for worshipping with us!

## WORSHIP PARTICIPANTS

Pastor: Rev. Mark Rossington  
Deacon: Bob Anderson  
Organist: Dr. John Hwang  
Audio Engineer: Aaron Bland

Bible Readings are taken from the following translation of the Holy Bible, unless indicated otherwise: New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2020 Concordia Publishing House. All rights reserved. Used by permission.

## WE WORSHIP GOD!

While we are united through faith in Jesus Christ, we express our praise and thanksgiving with different worship styles. Holy Communion is celebrated on the second and fourth Sundays of the month.

**Saturday • 6:00 p.m. &  
Sunday • 8:30 a.m.**

Traditional worship services featuring the Lutheran liturgy, hymns and choral music.

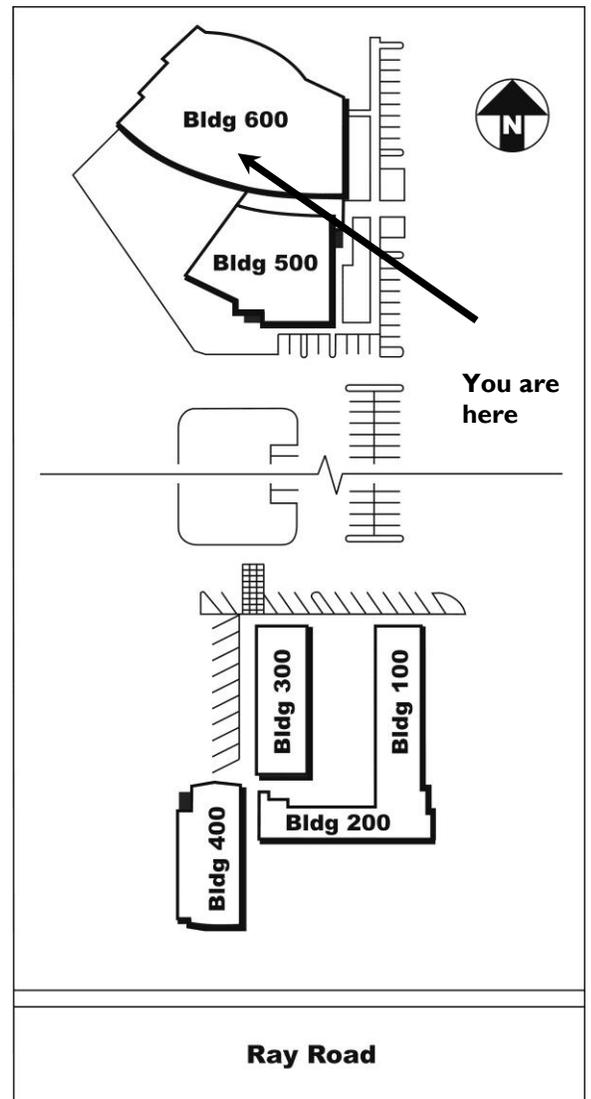
**Sunday • 11:00 a.m.**

An informal and celebrative worship experience using contemporary Christian music led by our praise band.

## WE GROW IN FAITH!

• 9:45 a.m. •

We offer simultaneous Adult, Youth and Children's Sunday School classes at various rooms on our North and South Campuses. See the *Epiphany Star* insert for class descriptions and locations. Please feel free to ask Pastor Mark or ushers if you are uncertain about a location.



### Campus map

- 100 • Classrooms
  - Youth room
- 200 • Classrooms
  - Dining area/Fellowship Hall
  - Kitchen
- 300 • Classrooms
  - Ray of Light Preschool Office
- 400 • Education
- 500 • Church Office
  - Conference Rooms
  - Nursery
- 600 • Worship Center/Sanctuary

