

GOOD FRIDAY

April 2, 2021 ~ 7:00 p.m.

Order of Worship

* indicates congregation stands

We welcome all people in the Name of Jesus Christ!

John 3:16-17

Prelude

Pastoral Greeting

Opening Hymn

When I Survey the Wondrous Cross *LSB 425*



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Public domain

* Invocation

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

All: Amen

* Confession & Absolution

Psalm 22:27; 25:6-7

Leader: Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.

All: Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

Leader: Heavenly Father,

All: we confess that we have forgotten to fear, love, and trust in You above all things. Forgive us.

Leader: Lord Jesus Christ,

All: we confess that we have forgotten to reflect our faith in You in our thoughts, words, and deeds. Forgive us.

Leader: O Holy Spirit,

All: we confess that we have forgotten that without Your aid we are helpless to change. Forgive us and renew in us clean hearts so that we find delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Leader: God, our heavenly Father, has not forgotten the promises He made purely by grace. He sent His Son, our Lord Jesus Christ, to take the punishment due each of us. His Holy Spirit has worked faith in our hearts so that we put our faith in the Savior. Our sins are forgiven for the sake of His innocent suffering and death and glorious resurrection.

All: Amen.

Leader: All the ends of the earth shall remember and turn to the LORD,

All: and all the families of the nations shall worship before You.

* Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: Let us pray.

All: Heavenly Father, on the cross Your Son experienced the forsakenness we deserved because of our sins. Grant that we ever hold firm the faith that because He took our place, by Your abounding grace, we are now Your sons and daughters; through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Hymn of the Day

In the Cross of Christ I Glory LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Public domain

Sermon

Calvary: A Place of Sacrificial Love

Luke 23:33-49 *NIV*

Rev. Mark Rossington

Quartet Anthem

God So Loved The World

John 3: 16,17 - John Stainer

God so loved the world that He gave His only begotten Son,
 That whoso believeth in Him should not perish,
 But have everlasting life.
 For God sent not His Son into the world to condemn the world;
 But that the world through Him might be saved.
 God so loved the world that He gave His only begotten Son,
 That whoso believeth in Him should not perish,
 But have everlasting life.

*Offerings will be received at the end of the service
 as you exit the Sanctuary.*

The Tenebrae Service

First Word

Luke 23:32–35 *NIV*

“Father, forgive them, for they know not what they do.”

Leader: Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots. The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Hymn

O Dearest Jesus, What Law Hast Thou Broken *LSB 439*

1 O dear - est Je - sus, what law hast Thou bro - ken
That such sharp sen - tence should on Thee be spo - ken?
Of what great crime hast Thou to make con -
fes - sion, What dark trans - gres - sion?

Public domain

“Truly, I say to you, today you will be with Me in Paradise.”

Leader: One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Hymn

Jesus, I Will Ponder Now *LSB 440*



I Je - sus, I will pon - der now On Your ho - ly pas - sion;
 With Your Spir - it me en - dow For such med - i - ta - tion.
 Grant that I in love and faith May the im - age cher - ish
 Of Your suf - f'ring, pain, and death That I may not per - ish.

Public domain

Third Word

John 19:19–27 NIV

“Woman, behold, your son!” “Behold, your mother!”

Leader: Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." Pilate answered, "What I have written, I have written." When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled that said, "They divided my clothes among them and cast lots for my garment." So this is what the soldiers did. Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Hymn

O Sacred Head, Now Wounded *LSB 449*

2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The notes are simple, with a mix of quarter and eighth notes, and a final half note with a fermata.



Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 Look on me with Thy fa - vor, And grant to me Thy grace.

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100013127. Public domain

Fourth Word

Mark 15:33–36 NIV

“My God, My God, why have You forsaken Me?”

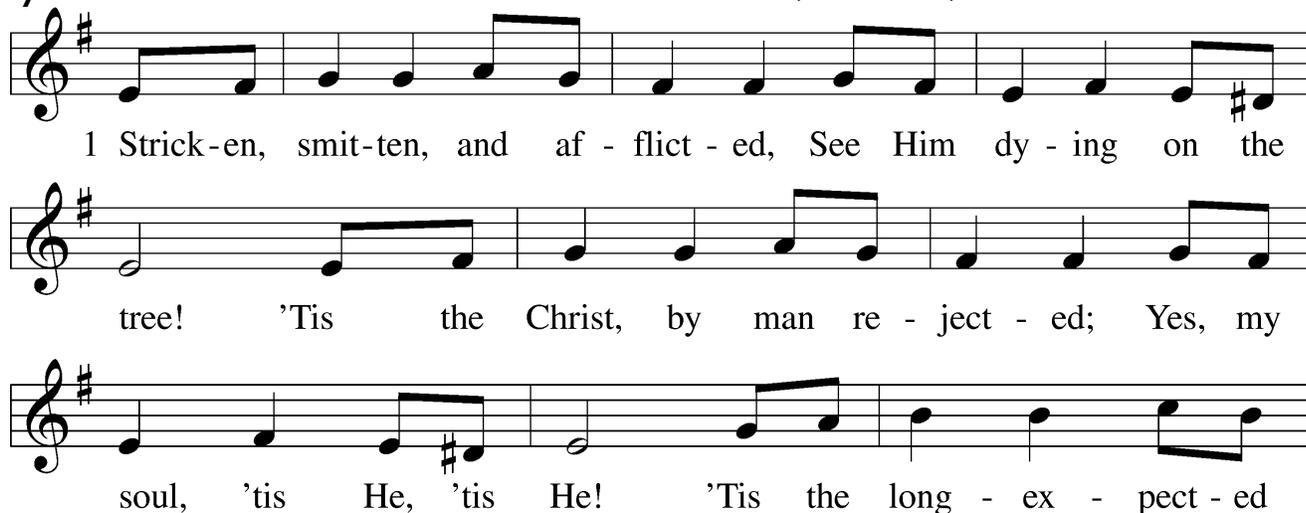
Leader: At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “*Eloi, Eloi, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”). When some of those standing near heard this, they said, “Listen, he’s calling Elijah.” Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

Leader: This is the Gospel of the Lord.

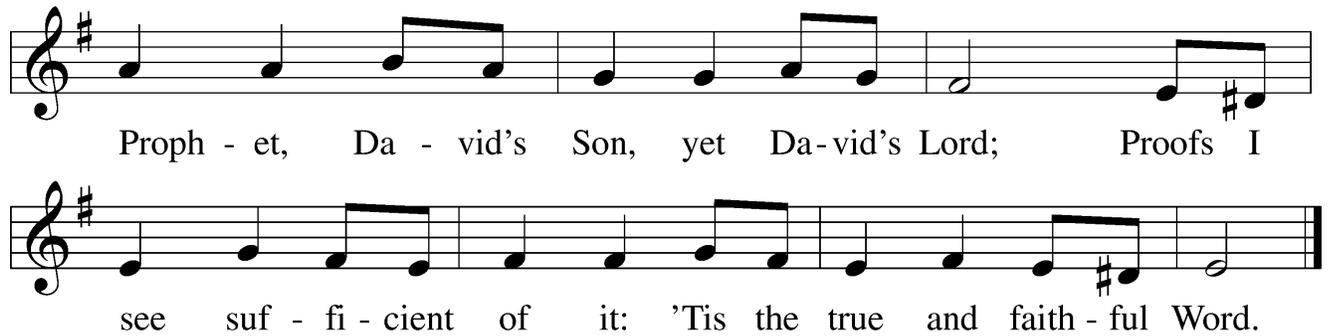
A Candle Is Extinguished

Hymn

Stricken, Smitten, and Afflicted *LSB 451*



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
 tree! 'Tis the Christ, by man re - ject - ed; Yes, my
 soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I
see suf - fi - cient of it: 'Tis the true and faith - ful Word.

Public domain

Fifth Word

John 19:28–29 *NIV*

“I thirst.”

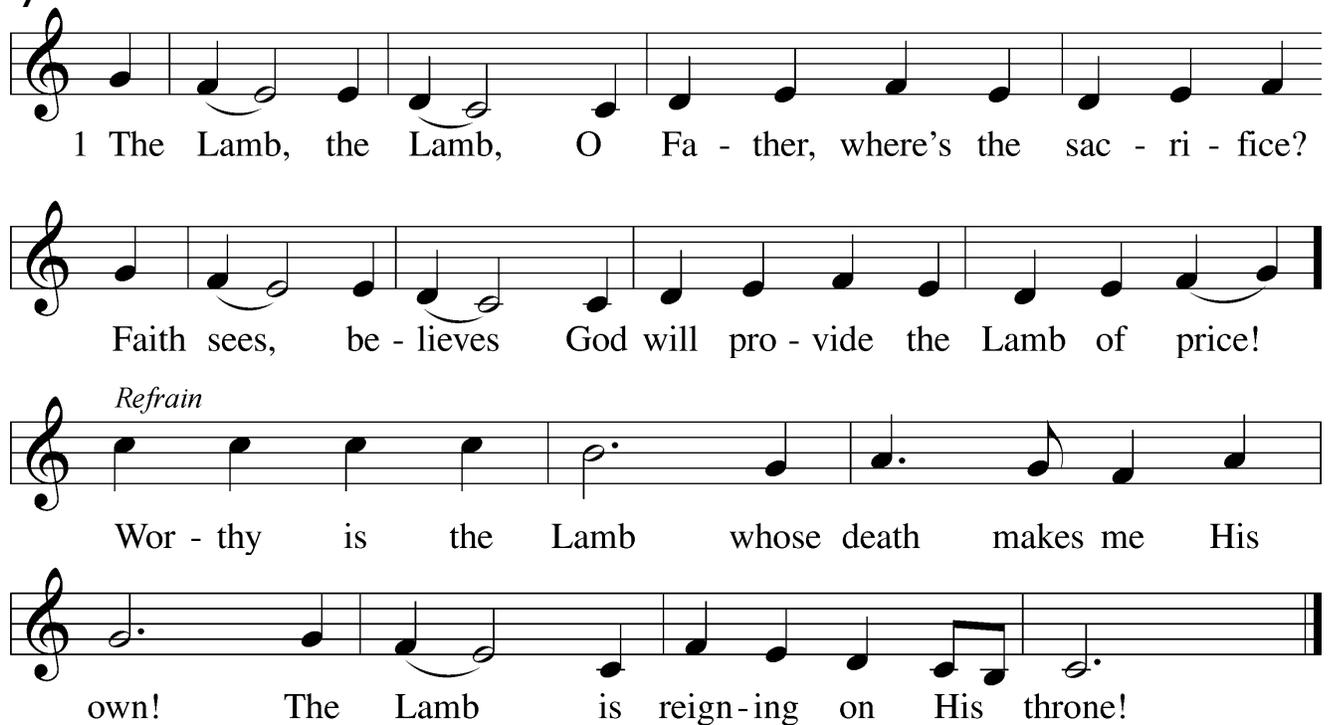
Leader: Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Hymn

The Lamb *LSB 547*



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
Faith sees, be - lieves God will pro - vide the Lamb of price!
Refrain
Wor - thy is the Lamb whose death makes me His
own! The Lamb is reign - ing on His throne!

© 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License .NET, no. 100013127.

"It is finished."

Leader: When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Hymn

Go to Dark Gethsemane LSB 436

3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
at His feet, Mark that mir - a - cle of time,
God's own sac - ri - fice com - plete. "It is fin - ished!"
hear Him cry; Learn from Je - sus Christ to die.

Public domain

Seventh WordLuke 23:44–49 NIV***"Father, into Your hands I commit My spirit!"***

Leader: It was now about noon, and darkness came over the whole land until three in the afternoon, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." When all the people who had gathered to witness this sight saw

what took place, they beat their breasts and went away. But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Leader: This is the Gospel of the Lord.

A Candle Is Extinguished

Solo

Were You There

The Christ Candle Is Removed

The Christ candle is removed signifying the removal of Jesus' body from the cross and His burial.

Strepitus

(This loud sound is a modern-day version of an ancient custom of the Church. It reminds us that when Christ said, "It is finished" there was an earthquake and the temple curtain was torn, as prophesied. God's Son was truly dead...for three days.)

* Lord's Prayer

(whispered by all)

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen**

The Christ Candle Is Returned

The Christ candle is returned in anticipation of our Lord's resurrection.

*** Silent Prayer**

Worshippers are requested to please be seated in silence wait to be ushered out by row so we may be practice social distancing. As the lights are dimly lit to assist you in departing, you are requested to leave the Sanctuary and Narthex in total silence as if leaving the death of Christ at Calvary.



**So that we may celebrate Easter together,
there is no Saturday night worship service on April 3rd.**

April 4, 2021 Easter Sunday

Outdoor Sunrise Service – 6 am

Be one of the first ones to celebrate Jesus Christ's resurrection from the dead in the courtyard! We'll sing beloved Easter hymns with joy and be witnesses of our faith! Please dress warmly as our desert mornings can sometimes be chilly.

Festival Services – 8 am and 9:30 am

Our liturgical Easter services feature your favorite Easter hymns and beautiful choral music. Come join us as we worship with gusto the risen Lord Jesus Christ!

Contemporary Celebration – 11 am

We conclude our celebration of the resurrected Christ with our worship band leading us in contemporary Easter hymns and songs.

Worship Participants

Pastor: Rev. Mark Rossington
Liturgy: Deacon Bob Anderson
Organist: John Yoontae Hwang
Choir Director & Soloist: Ron Sautter
Audio Engineer: Aaron Bland
Acolyte: Caroline Rossington

Bible Readings are taken from the following translation of the Holy Bible, unless indicated otherwise: New International Version (NIV) Holy Bible, New International Version®, NIV® Copyright ©1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2018 Concordia Publishing House. All rights reserved. Used by permission.

