

# TWENTY-FIRST SUNDAY AFTER PENTECOST

Sun. Oct. 17, 2021, 8:30 a.m.

Order of Worship

\* indicates congregation stands

**We welcome all people in the Name of Jesus Christ!**

**John 3:16-17**

Prelude

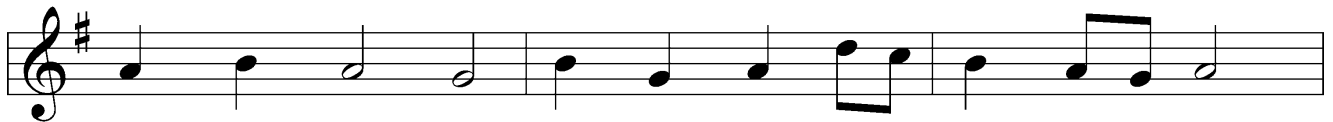
Pastoral Greeting

Opening Hymn

Blessed Jesus, at Your Word *LSB 904*



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

## \* Invocation

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

**All: Amen.**

## \* Opening Sentences

*Psalm 92:1–4; 93:5*

Leader: It is good to give thanks to the LORD, to sing praises to Your name, O Most High;

**All: to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.**

Leader: For You, O LORD, have made me glad by Your work;

**All: at the works of Your hands I sing for joy.**

Leader: Your decrees are very trustworthy;

**All: holiness befits Your house, O LORD, forevermore.**

## \* Confession and Absolution

Leader: It is good and right that we should make confession of our sins. The section on “Confession” in the Small Catechism informs and directs us with these words, which summarizes it well.

**All: Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

Leader: Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

**All: O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature, I am a sinful creature. By thought, word, and deed, I have continually transgressed Your law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins, and grant me the power of Your Holy Spirit that I may amend my sinful life.**

Leader: God be gracious to you and strengthen your faith.

**All: Amen.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our ✠ Lord Jesus Christ.

**All: Amen.**

### \* Prayer of the Day

Leader: Let us pray together,

**All: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### Epistle

Hebrews 4:1–13 *NIV*

#### ***A Sabbath rest remains for God's people.***

Lector: The Epistle is from the 4<sup>th</sup> chapter of Hebrews.

Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it. For we also have had the good news proclaimed to us, just as they did; but the message they heard was of no value to them, because they did not share the faith of those who obeyed. Now we who have believed enter that rest, just as God has said,

“So I declared on oath in my anger,  
‘They shall never enter my rest.’”

And yet his works have been finished since the creation of the world. For somewhere he has spoken about the seventh day in these words: “On the seventh day God rested from all his works.” And again in the passage above he says, “They shall never enter my rest.”

Therefore since it still remains for some to enter that rest, and since those who formerly had the good news proclaimed to them did not go in because of their disobedience, God again set a certain day, calling it “Today.” This he did when a long time later he spoke through David, as in the passage already quoted:

"Today, if you hear his voice,  
do not harden your hearts."

For if Joshua had given them rest, God would not have spoken later about another day. There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from their works, just as God did from his. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

Lector: This is the Word of the Lord.

**All: Thanks be to God.**

## \* Holy Gospel

Mark 10:23–31 NIV

### ***With God all things are possible.***

Leader: The Holy Gospel according to Mark, the 10<sup>th</sup> chapter.

**All: Glory to You, O Lord**

Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

The disciples were even more amazed, and said to each other, "Who then can be saved?"

Jesus looked at them and said, "With man this is impossible, but not with God; all things are possible with God."

Then Peter spoke up, "We have left everything to follow you!"

"Truly I tell you," Jesus replied, "no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers,

children and fields—along with persecutions—and in the age to come eternal life. But many who are first will be last, and the last first.”

Leader: This is the Gospel of the Lord.

**All: Praise to You, O Christ.**

## Hymn

Savior, Again to Thy Dear Name We Raise *LSB 917*



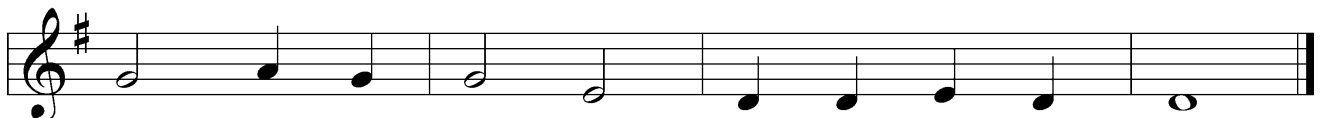
1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

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## Sermon

Rev. Mark Rossington

### \* Nicene Creed

**All: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Offerings will be received at the end of the service  
as you exit the Sanctuary.*

### **\* Prayer of the Church**

Leader: Most high and holy God, we humbly ask You to accept these Your own gifts that we offer to You. And here we would present and yield ourselves to You, asking You to make us true members incorporated in the mystical Body

of Your Son, Jesus Christ, so that, in communion with Your whole Church, we may make a pure offering to Your name. O Lord, hear our prayer,

**All: and let our cry come unto You.**

Leader: Hear our prayer, O Lord, for the universal Church, that You will confirm it in the truth of Your holy faith, inspire it with unity and concord, and extend and prosper it throughout the world. We pray You for those who are ordained to be ministers in Your Church, that by their life and doctrine they set forth Your true and living Word and rightly administer Your Holy Sacraments. Especially do we call upon You for those who labor for You in challenging settings, that they be strong and steadfast, abounding in Your work. O Lord, hear our prayer,

**All: and let our cry come unto You.**

Leader: Bless, we pray You, our schools, hospitals, homes for the aged, and all our institutions. Bless those who minister to human need, whether of body, mind, or spirit, and grant them wisdom, strength, and love for You and all people. Let Your blessing rest upon the seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose toil is difficult or dangerous, and be with all who put their efforts toward any useful task. Give to all people the mind of Christ, and order our days in righteousness. Take from us all hatred and prejudice, and whatever may hinder justice and love among people everywhere. O Lord, hear our prayer,

**All: and let our cry come unto You.**

Leader: Remember the nations of the world, and let concord and peace prevail among them. Remember those who rule over us, and guide those who influence our lives through the media. Remember our children, our youth, the married couples, and those living single lives, the widows and orphans, and all those who are dealing with disappointments in life. Remember the sick, the suffering, and the persecuted and the dying, [*especially . . .*]. Send them help from Your sanctuary, and by Your Spirit, strengthen them according to Your gracious will. O Lord, hear our prayer,

**All: and let our cry come unto You.**

Leader: In this time of prayer, we commemorate Your blessed apostles and martyrs and all the saints who have gone before us with the sign of faith and are at peace; we praise You for the mercy and blessings shown them in their lifetimes and pray You to grant us to rejoice with them forever in Your kingdom. O Lord, hear our prayer,

**All: and let our cry come unto You.**

Leader: Finally, O Lord, we pray for ourselves and for all who confess the name of Christ, that we show forth the praises of Him who has called us out of darkness into His marvelous light. Grant that we who now celebrate this blessed feast at Your altar may, at the close of this present age, be clothed with the white robes of those who shall join the marriage supper of the Lamb eternally. O Lord, hear our prayer,

**All: and let our cry come unto You. Amen.**

### \* Lord's Prayer

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### \* Words of Institution

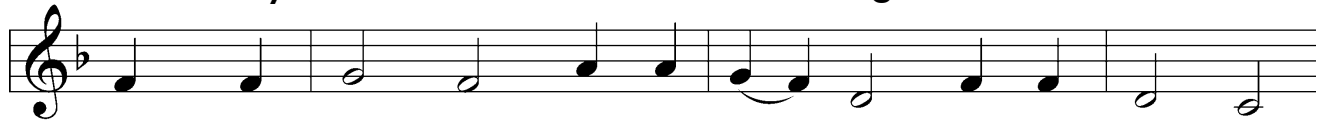
#### Distribution of Holy Communion

Holy Communion will be offered continuously. You may follow the direction of the usher. We invite those who are not communing to receive a blessing by crossing their arms when standing before the bread host. The wine will be offered by individual cups. Please place empty individual cups in the glass bowls in front of the aisles. Those preferring non-alcoholic wine may take the individual cups from the center of each tray. Those needing a gluten free wafer may request one from the bread host.

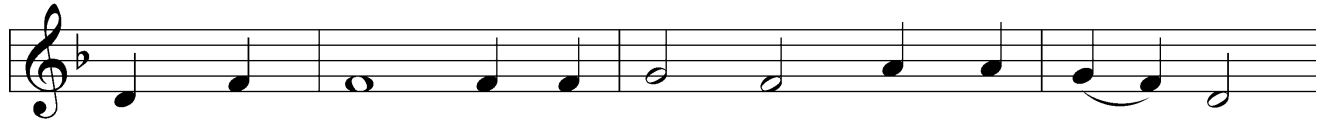


# Distribution Hymn

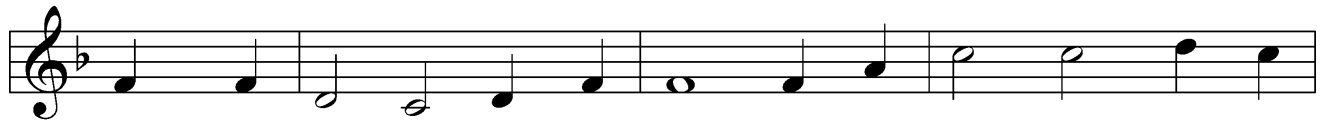
# Lord, Whose Love through Humble Service *LSB 848*



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

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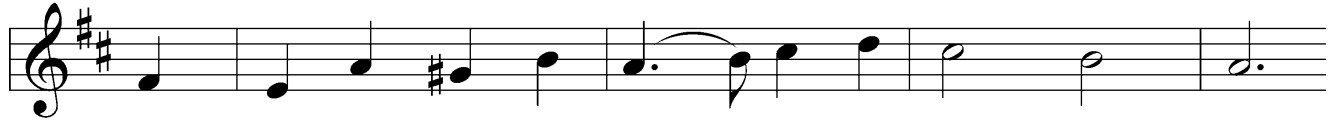
# Lord, Take My Hand and Lead Me *LSB 722*



1 Lord, take my hand and lead me Up - on life's way;  
 2 Lord, when the tem - pest ra - ges, I need not fear,  
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

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## \* Post-Communion Blessing

## \* Post-Communion Prayer

Leader: Let us pray

**All: We give thanks to you, almighty God, that you have refreshed us through this salutary gift, and we implore you that of your mercy you would strengthen us through the same in faith toward you and in fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## Benediction

Leader: The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**All: Amen.**

## Closing Hymn

## Go, My Children, with My Blessing *LSB 922*



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv - ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless - ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

5 In this union I have joined you  
Husband and wife,  
Now, My children, live together  
As heirs of life:  
Each the other's gladness sharing,  
Each the other's burdens bearing,  
Now, My children, live together  
As heirs of life.

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## Postlude

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## WE WORSHIP GOD!

While we are united through faith in Jesus Christ, we express our praise and thanksgiving with different worship styles. Holy Communion is celebrated on the second and fourth Sundays of the month.

**Saturday • 6:00 p.m. &  
Sunday • 8:30 a.m.**

Traditional worship services featuring the Lutheran liturgy, hymns and choral music.

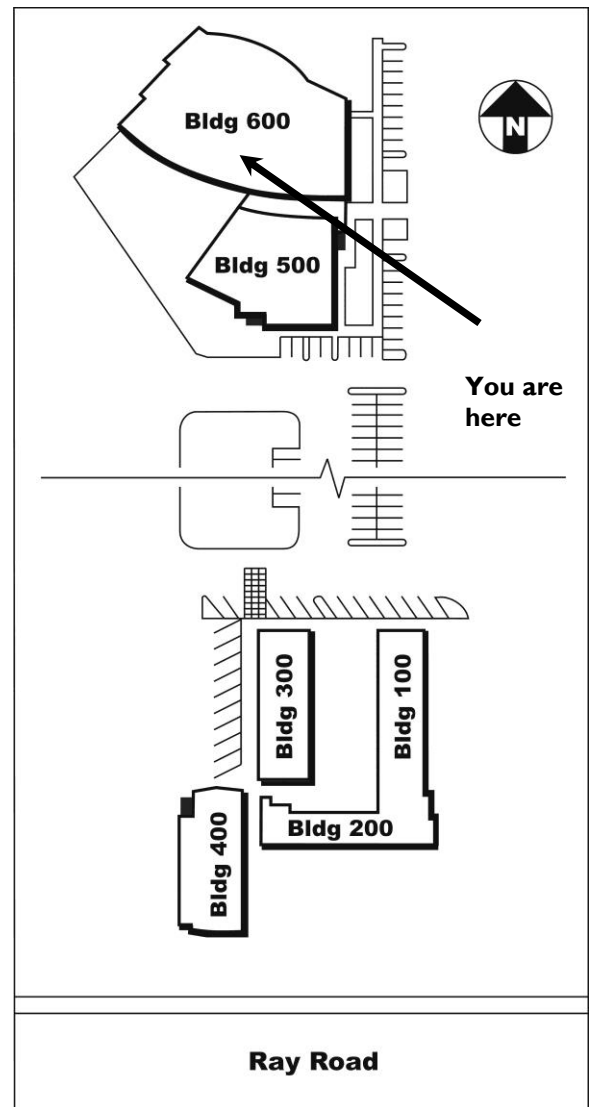
**Sunday • 11:00 a.m.**

An informal and celebrative worship experience using contemporary Christian music led by our praise band.

## WE GROW IN FAITH!

• 9:45 a.m. •

We offer simultaneous Adult, Youth and Children's Sunday School classes at various rooms on our North and South Campuses. See the *Epiphany Star* insert for class descriptions and locations. Please feel free to ask Pastor Mark or ushers if you are uncertain about a location.



### Campus map

- 100 • Classrooms
  - Youth room
- 200 • Classrooms
  - Dining area/Fellowship Hall
  - Kitchen
- 300 • Classrooms
  - Ray of Light Preschool Office
- 400 • Education
- 500 • Church Office
  - Conference Rooms
  - Nursery
- 600 • Worship Center/Sanctuary

