

# FIFTH SUNDAY OF EASTER

Sat. May 14, 2022, 6:00 p.m. & Sun. May 15, 2022, 8:30 a.m.

Order of Worship

\* indicates congregation stands

**We welcome all people in the Name of Jesus Christ!**  
**John 3:16-17**

We invite you to fill out the Member/Guest Connection Card.  
You may place it in the offering plate as you leave today.

Prelude

Rhosymedre by R. Vaughan Williams

Welcome

Opening Hymn

Christ, the Word of God Incarnate LSB 540



1 Christ, the Word of God in - car - nate, Lord and Son of  
2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
3 Christ, the shoot that springs tri - um - phant From the stump of  
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
food for soul; Christ, the man - na dai - ly giv - en,  
Jes - se's tree; Christ, true vine, You nur - ture branch - es  
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You  
Nour - ish, strength - en, make us whole. Feed us with the  
To bear fruit a - bun - dant - ly. Graft us in - to  
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our  
food of heav - en, Fore - taste of the feast to be; Quench our  
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.  
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
branch - es in Your vine - yard Till e - ter - nal life we gain.  
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing  
To the Father's home on high,  
Christ, the truth that frees the captive,  
Christ, the life that cannot die.  
Mediator to the Father,  
Sacrifice and great High Priest:  
Lead us to Your heav'nly mansions,  
There to share Your wedding feast.

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## \* Invocation

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**All: Amen.**

## \* Confession and Absolution

*John 16:20; Revelation 21:6*

Leader: Our help is in the name of the Lord,

**All: who made heaven and earth.**

Leader: If You, O Lord, kept a record of sins, O Lord, who could stand?

**All: But with You there is forgiveness; therefore You are feared.**

Leader: God's grace knows no bounds! Through the sacrifice of His Son, the Bridegroom of the Church, He makes us His holy bride. Anticipating the heavenly wedding feast, let us seek God's grace now and call on Him for forgiveness and mercy.

**All: Almighty God, have mercy on us, for we cannot help ourselves. Forgive us all that we have done in the past, give us grace in this present time, and lead us to serve You and love one another in the future and on into the eternity You have promised.**

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit.

May the Lord, who has begun this good work in us, bring it to completion in the day of our ✠ Lord Jesus Christ.

**All: Amen.**

**\* Kyrie**

Leader: In peace let us pray to the Lord.



**C** Lord, have mer - cy.

Leader: For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

Leader: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

Leader: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

Leader: Help, save, comfort, and defend us, gracious Lord.

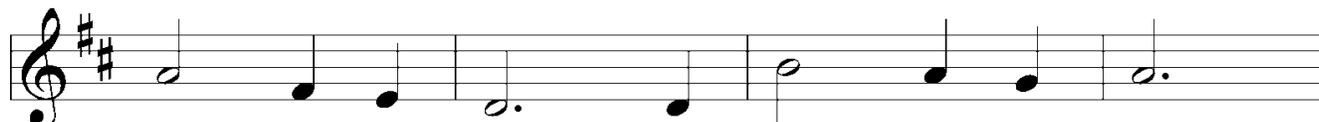


**C** A - men.

**\* Hymn of Praise**

**This is the Feast**

Leader: This is the feast of victory for our God. Alleluia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



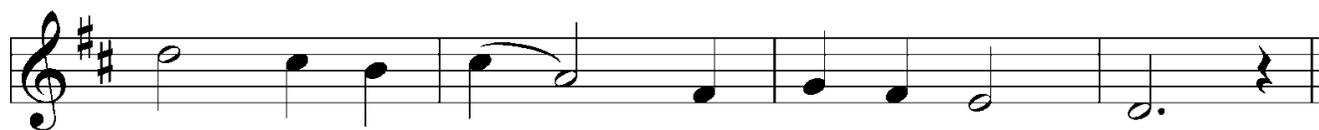
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**\* Prayer of the Day**

Leader: The Lord be with you.

**All: And also with you.**

Leader: Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**All: Amen.**

**First Reading**

**Acts 11:1–18** *NIV*

***God convinces Peter that Gentiles may be baptized into the one Church***

Lector: The First Reading is from the 11<sup>th</sup> chapter of Acts.

The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him and said, “You went into the house of uncircumcised men and ate with them.”

Starting from the beginning, Peter told them the whole story: “I was in the city of Joppa praying, and in a trance I saw a vision. I saw something like a large sheet being let down from heaven by its four corners, and it came down to where I was. I looked into it and saw four-footed animals of the earth, wild

beasts, reptiles and birds. Then I heard a voice telling me, 'Get up, Peter. Kill and eat.'

"I replied, 'Surely not, Lord! Nothing impure or unclean has ever entered my mouth.'

"The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.' This happened three times, and then it was all pulled up to heaven again.

"Right then three men who had been sent to me from Caesarea stopped at the house where I was staying. The Spirit told me to have no hesitation about going with them. These six brothers also went with me, and we entered the man's house. He told us how he had seen an angel appear in his house and say, 'Send to Joppa for Simon who is called Peter. He will bring you a message through which you and all your household will be saved.'

"As I began to speak, the Holy Spirit came on them as he had come on us at the beginning. Then I remembered what the Lord had said: 'John baptized with water, but you will be baptized with the Holy Spirit.' So if God gave them the same gift he gave us who believed in the Lord Jesus Christ, who was I to think that I could stand in God's way?"

When they heard this, they had no further objections and praised God, saying, "So then, even to Gentiles God has granted repentance that leads to life."

Lector: This is the Word of the Lord.

**All: Thanks be to God.**

## Epistle

Revelation 21:1–7 NIV

***John sees a vision of the new Jerusalem, adorned as a bride for her husband, coming from heaven.***

Lector: The Epistle is from the 21<sup>st</sup> Chapter of Revelation.

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people,

and God himself will be with them and be their God. 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. Those who are victorious will inherit all this, and I will be their God and they will be my children.

Lector: This is the Word of the Lord.

**All: Thanks be to God.**

***Please stand to sing the Alleluia and Verse.***

**\* Alleluia and Verse**



The image shows two staves of musical notation in G major (one sharp) and common time. The first staff begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues with the lyrics: "You have the words of e - ter - nal life. Al - le - lu - ia." The music consists of simple quarter and eighth notes.

**\* Holy Gospel**

John 16:12–22 NIV

***Jesus prepares the Twelve for His absence for "a little while."***

Leader: The Holy Gospel according to John, the 16<sup>th</sup> Chapter.

**All: Glory to You, O Lord.**

"I have much more to say to you, more than you can now bear. But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you."

Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."

At this, some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?" They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? Very truly I tell you, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy. A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.

Leader: This is the Gospel of the Lord.

All: **Praise to You, O Christ.**

## Hymn of the Day

## The Church's One Foundation *LSB 644*



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
3 Though with a scorn - ful won - der The world sees her op - pressed,  
4 Through toil and trib - u - la - tion And tu - mult of her war



She is His new cre - a - tion By wa - ter and the Word.  
Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
By schisms rent a - sun - der, By her - e - sies dis - tressed,  
She waits the con - sum - ma - tion Of peace for - ev - er - more



From heav'n He came and sought her To be His ho - ly bride;  
One ho - ly name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.  
And to one hope she press - es With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song.  
And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see You face to face.

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Sermon

Rev. Mark Rossington

### \* Nicene Creed

**All: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven**

**and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Offerings will be received at the end of the service  
as you exit the Sanctuary.*

## **\* Prayer of the Church**

*John 16:20; Acts 11:9, 17; Revelation 21:5*

Leader: Let us pray to God on behalf of the Church and all people in their various needs. You told Peter, "What God has made clean, do not call common." Remember those people on the margins of society, O Lord; provide caring people and institutions, open doors of opportunity, and free them from the results of their past poor decisions. Bridegroom of the Church, in Your mercy,

**All: hear our prayer.**

Leader: Peter and the others recognized that they could not "stand in God's way." Guide the Church's clergy and lay leaders here and around the world to seek Your will, Lord Jesus, working together creatively to find new ways to spread the Gospel in accord with Your will. Bridegroom of the Church, in Your mercy,

**All: hear our prayer.**

Leader: Holy Lord, in John's vision You proclaimed, "Behold, I am making all things new." Graciously work through the talents and knowledge of meteorologists, naturalists, engineers, and visionaries as they seek to find ways to renew the health of this planet. Grant that seedtime and harvest, sun and rain produce bountiful harvests that we all rejoice in Your many blessings. Bridegroom of the Church, in Your

mercy,

**All: hear our prayer.**

Leader: Lord over all, as You foretold, often we “will weep and lament, but the world will rejoice,” so we see injustice, oppression, constant warfare, and unrest in many nations. Raise up wise leaders intent on serving their citizens, police and first responders focused on maintaining the peace, and armed forces determined to reestablish calm. Bridegroom of the Church, in Your mercy,

**All: hear our prayer.**

Leader: Gracious Savior, by the faith given us by the Holy Spirit, we look forward to the wedding feast of the Lamb, who will end mourning, crying, and pain. Before we enter that time of rejoicing, we bring the petitions of people near and dear to us as they call out in sorrow, through tears and enduring pain. As fits Your gracious plans, give them peace, joy, and relief. Bridegroom of the Church, in Your mercy.

**All: hear our prayer.**

Leader: Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting that You have heard us for the sake of Your Son, Jesus Christ, our Lord.

**All: Amen.**

### \* Lord's Prayer

**All: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### \* Words of Institution

**\* Peace of the Lord**

Leader: The peace of the Lord be with you always.

All: **And also with you.**

**\* Agnus Dei**



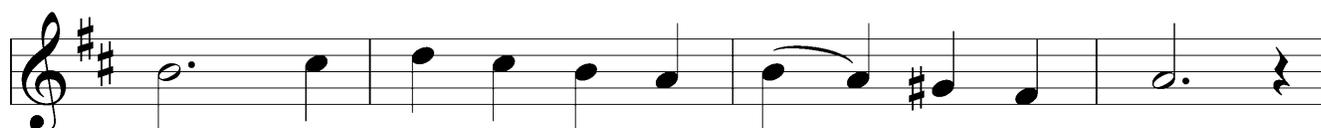
**Lamb of God, You take a - way the sin of the world;**



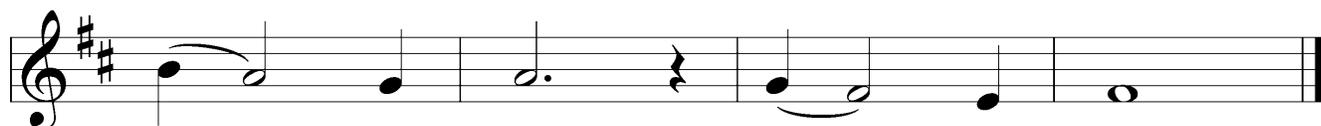
**have mer - cy on us. Lamb of God, You take a - way the**



**sin of the world; have mer - cy on us. Lamb of**



**God, You take a - way the sin of the world;**



**grant us peace, grant us peace.**

**Distribution of Holy Communion**

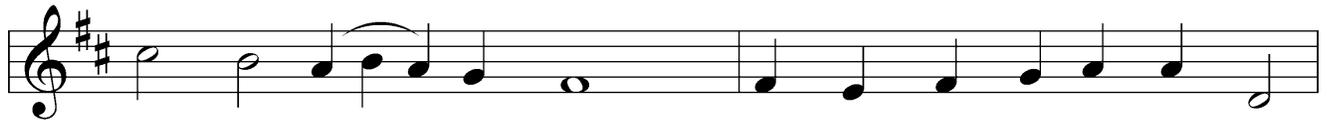
Holy Communion will be offered continuously. You may follow the direction of the usher. We invite those who are not communing to receive a blessing by crossing their arms when standing before the bread host. The wine will be offered by individual cups. Please place empty individual cups in the glass bowls in front of the aisles. Those preferring non-alcoholic wine may take the individual cups from the center of each tray. Those needing a gluten free wafer may request one from the bread host.

**Music during Distribution**

**At the Lamb's High Feast We Sing *LSB 633***



1	At	the	Lamb's	high	feast	we	sing	Praise	to
2	Praise	we	Him,	whose	love	di -	vine	Gives	His
3	Where	the	pas -	chal	blood	is	poured,	Death's	dread
4	Praise	we	Christ,	whose	blood	was	shed,	Pas -	chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

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**\* Post-Communion Dismissal**

\* Post-Communion Canticle

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
 He has done. Let ev-'ry-one who seeks the Lord re-  
 jice and proud - ly bear His name. He re-calls His prom-is-  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

\* Post-Communion Prayer

Leader: Let us pray together,

**All:** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

\* Benediction

Leader: The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**All:** **C** A-men, a-men, a - men.

# Closing Hymn

# Alleluia! Let Praises Ring *LSB 822*



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride - groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

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# Postlude

# All My Hope on God is Founded by *M. Burkhardt*



## WE WORSHIP GOD!

While we are united through faith in Jesus Christ, we express our praise and thanksgiving with different worship styles. Holy Communion is celebrated on the second and fourth Sundays of the month.

**Saturday • 6:00 p.m. &  
Sunday • 8:30 a.m.**

Traditional worship services featuring the Lutheran liturgy, hymns and choral music.

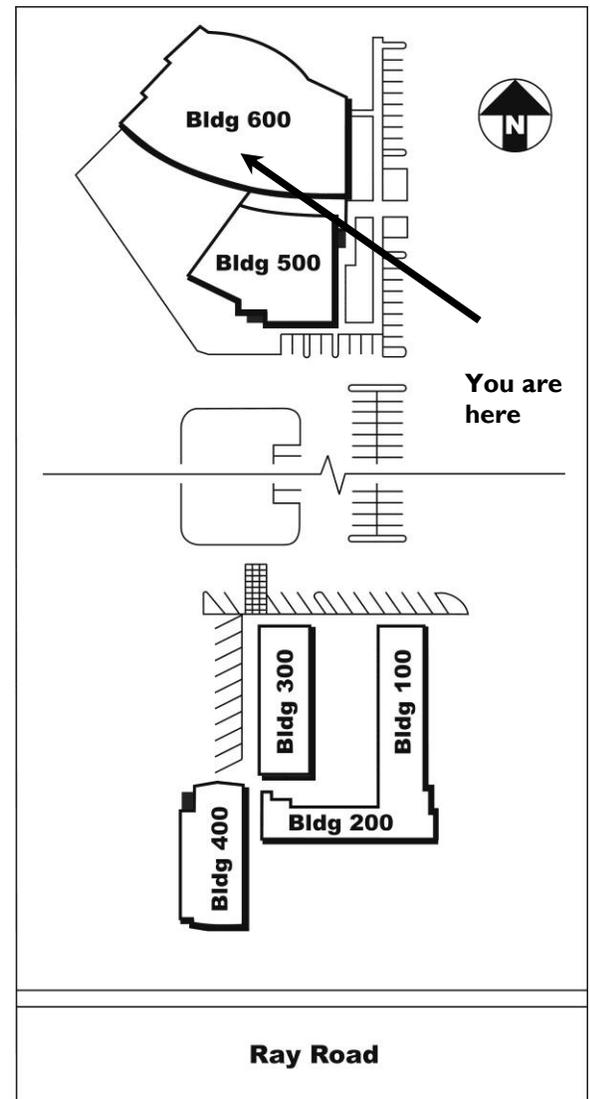
**Sunday • 11:00 a.m.**

An informal and celebrative worship experience using contemporary Christian music led by our praise band.

## WE GROW IN FAITH!

• 9:45 a.m. •

We offer simultaneous Adult, Youth and Children's Sunday School classes at various rooms on our North and South Campuses. See the *Epiphany Star* insert for class descriptions and locations. Please feel free to ask Pastor Mark or ushers if you are uncertain about a location.



### Campus map

- 100 • Classrooms
  - Youth room
- 200 • Classrooms
  - Dining area/Fellowship Hall
  - Kitchen
- 300 • Classrooms
  - Ray of Light Preschool Office
- 400 • Education
- 500 • Church Office
  - Conference Rooms
  - Nursery
- 600 • Worship Center/Sanctuary

