

FIFTH SUNDAY IN LENT

Sat. March 25, 2023, 6:00 p.m. & Sun. March 26, 2023, 8:30 a.m.

Order of Worship

* indicates congregation stands

We welcome all people in the Name of Jesus Christ!

John 3:16-17

Prelude

Ah, Holy Jesus *Helmut Walcha*

Welcome

Opening Hymn

Beautiful Savior *LSB 537*



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain

* **Invocation**

Leader: In the name of the Father and of the ✠ Son and of the Holy Spirit.

All: Amen

* **Opening Sentences**

Psalm 36:5, 7-9

Leader: Your steadfast love, O LORD, extends to the heavens,

All: Your faithfulness to the clouds.
Leader: How precious is Your steadfast love, O God!
All: The children of mankind take refuge in the shadow of Your wings.
Leader: They feast on the abundance of Your house,
All: and You give them drink from the river of Your delights.
Leader: For with You is the fountain of life;
All: in Your light do we see light.

* Confession and Absolution

Leader: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name; through Jesus Christ, Your Son, our Lord.

All: Amen.

Leader: Humble yourselves before God, confess your sins to Him, and implore His forgiveness.

All: Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins—those of which we are not aware and those we know full well. We do not love You and other people as we ought. We are often careless with Your creation and heedless in choosing the proper priorities of our lives. Yet it is our intent to say and do that which honors You. For the sake of Jesus grant us Your forgiveness so that, as Your redeemed people, we may be fit places for the indwelling of the Holy Spirit and may serve You in time and in eternity.

Leader: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our ✠ Lord Jesus Christ.

All: Amen.

* Kyrie

Leader: In peace let us pray to the Lord.



C Lord, have mer - cy.

Leader: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Leader: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

Leader: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

Leader: Help, save, comfort, and defend us, gracious Lord.



C A - men.

* Prayer of the Day

Leader: The Lord be with you.

All: And also with you.

Leader: Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

Life in the Spirit through Christ.

Lector: The Epistle is from the 8th Chapter of Romans.

Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. Those who are in the realm of the flesh cannot please God.

You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Lector: This is the Word of the Lord.

All: Thanks be to God.

Choir Anthem**Incline Thine Ear, Oh Lord**

Alexander Arkhangelsky, (1846-1925) Arr. By Basile Kibalchich

Incline Thine ear, oh Lord, oh hear us;
 Bless us, forgive us our transgressions, we pray Thee,
 Bless us, forgive us our sins, oh Lord, and be merciful.
 To Thee we bring this prayer, like unto our Master.
 Sinners, we do bring to Thee our prayers.
 Incline Thine ear, oh Lord, Oh hear us, Lord.

The sign of the raising of Lazarus from the dead.

Leader: The Holy Gospel according to John, the 11th Chapter.

All: Glory to You, O Lord.

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) So the sisters sent word to Jesus, "Lord, the one you love is sick."

When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that Lazarus was sick, he stayed where he was two more days, and then he said to his disciples, "Let us go back to Judea."

"But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?"

Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. It is when a person walks at night that they stumble, for they have no light."

After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him."

Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask.”

Jesus said to her, “Your brother will rise again.”

Martha answered, “I know he will rise again in the resurrection at the last day.”

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”

“Yes, Lord,” she replied, “I believe that you are the Messiah, the Son of God, who is to come into the world.”

After she had said this, she went back and called her sister Mary aside. “The Teacher is here,” she said, “and is asking for you.” When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. “Where have you laid him?” he asked.

“Come and see, Lord,” they replied.

Jesus wept.

Then the Jews said, “See how he loved him!”

But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. “Take away the stone,” he said.

“But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”

Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that

you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

When he had said this, Jesus called in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

Leader: This is the Gospel of the Lord.

All: **Praise to You, O Christ.**

Hymn of the Day O Dearest Jesus, What Law Hast Thou Broken *LSB 439*

1 O dear - est Je - sus, what law hast Thou bro - ken
5 The sin - less Son of God must die in sad - ness;

That such sharp sen - tence should on Thee be spo - ken?
The sin - ful child of man may live in glad - ness;

Of what great crime hast Thou to make con -
Man for - feit - ed his life and is ac -

fes - sion, What dark trans - gres - sion?
quit - ted; God is com - mit - ted.

Text and tune: Public domain

Sermon

“Hope”

Rev. Mark Rossington

* Apostles’ Creed

All: I believe in God,

the Father almighty,
maker of heaven and earth.

And in Jesus Christ,
his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father almighty.
From thence he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and the life everlasting. Amen

*Offerings will be received at the end of the service
as you exit the Sanctuary.*

* Offertory

“Create In Me”

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

*** Prayer of the Church**

Leader: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

***After each prayer, the Leader will say, "Lord, in your mercy."
 The congregation responds, "Hear our prayer."***

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

All: Amen.

*** Lord's Prayer**

**All: Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom
 and the power and the glory
 forever and ever. Amen**

*** Benediction**

Leader: The Lord bless you and keep you.
 The Lord make His face shine on you

and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

All: Amen.

Closing Hymn

Be Still, My Soul *LSB 752*



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
2 Be still, my soul; your God will un - der - take To guide the
4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
fu - ture as He has the past. Your hope, your con - fi - dence let
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
noth - ing shake; All now mys - te - rious shall be bright at
fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
last. Be still, my soul; the waves and winds still know
stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
All safe and bless - ed we shall meet at last.

Text and tune: Public domain

Postlude

Prelude in Classic Style *Gordon Young*

WORSHIP PARTICIPANTS

Pastor:	Rev. Mark Rossington
Organist:	Jean Spysma
Choir Director:	Ron Sautter
Audio Engineer:	Aaron Bland

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